

From

~~THIRU~~
~~XXXX~~

Member-Secretary,
Madras Metropolitan
Development Authority,
No.8, Gandhi-Irwin Road,
Madras-600 008.

To

The Commissioner,
Pallavaram Municipality,
Chrompet, Madras-44.



Letter No. **A3/17250/92.**

Dated: **29.1.'93.**

Sir,

Sub: **MMDA - Planning Permission - Construction of residential building in Plot No.7 at S.No.363/2 of Pallavaram village - Approval - Reg.**

Ref: **1. Your PPA SBC No.588/92, dt. 21.7.'92.
2. This Office Lr. even no.dt.24.12.'92.**

...

The Planning Permission proposal received in the reference cited for the construction of residential building in Plot No.7 at S.No. 363/2 of Pallavaram village was examined and the applicant was requested to submit the revised plans.

2. The revised plans submitted by the applicant directly to this office was examined and found that the Planning Permission for the same is issuable subject to condition that --

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- i) 'in the open space within the site to the extent feasible trees be planted and the existing tree as preserved'
 - ii) 'it was requested to ensure that the plans for the new buildings will incorporate the approved designs for mosquito-proof overhead tanks and wells'
 - iii) '~~improvement charge and open space reservation charge and other charges as applicable~~'.

p.t.o.

3. The applicant has remitted the --

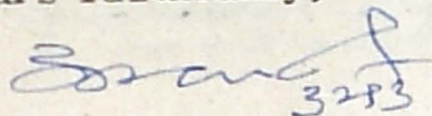
- i) Development Charge .. Rs. 1,000/- (Rupees One thousand only)
- ii) Scrutiny charge .. Rs. 700/- (Rupees Seven hundred only)
- iii) Regularisation charge .. Rs. -
- iv) Open Space Reservation charge .. Rs. -
- v) Parking Reservation charge .. Rs. -

Vide challan No. 46723

dated: 12.1.'93.

4. The approved plans are numbered as Planning Permit No. A/23287/90/93 and 3 copies of the same along with two copies of the Planning Permit are enclosed herewith for taking further action in this regard.

Yours faithfully,



for MEMBER-SECRETARY.

- Encl. 1) 3 copies of approved plans.
2) 2 copies of the Planning Permit.

Copy to: Thiru S. Venkataraman,
4, Lakshmiapuram II Street,
Madras-14.

f/c
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3/2/93

agr.2.2.